

Worldwide Intellectual Property Matters • Patents • Trademarks Litigation • Copyrights • U.S. and Foreign Portfolio Management Computer and Internet Law • Trade Secrets • Unfair Competition

RECEIVED
CENTRAL FAX CENTER
JUL 0 2 2008

| To:  | Commissioner for Patents  | From: Bryan G. Pratt   |
|--|---|--|
| Fax:   | (571) 273-8300  | Pages: 9 pages including coversheet  |
| Phone  | <b>a</b> :  | <b>Date:</b> July 2, 2008  |
| Re:  | Application No 10/527,383   |  |
| ⊠ Ur   | gent 🗵 For Review 🔲 Pleas   | se Comment 🗵 Please Reply 🔲 Please Recycle   |
| and munder emplo hereby strictly immediately | ay contain information that is prive applicable laws. If the reader of the yee or agent responsible for delive y notified that any dissemination, on y prohibited. If you have receive the diatery by telephone and return or is Service. | e of the individual or entity to which it is addressed vileged, confidential, and exempt from disclosure his message is not the intended recipient or the cring the message to the intended recipient, you are distribution, or copying of this communication is his communication in error, please notify us iginal message to us at the above address via U.S. |

### Transmitted, herewith, are the following documents:

- 1. Facsimile cover page (1 page)
- 2. Certificate of Transmission (1 page)
- 3. Transmittal Letter for Response/Amendment with Duplicate Copy (2 pages)
- 4. Response to Office Action (3 pages)
- 5. Petition for Extension of Time Form with Duplicate Copy (2 pages)

# RECEIVED CENTRAL FAX CENTER

JUL 0-2 2008

Application No.: 10/527,383

Attorney Docket No.: 40302-0033

## **Certificate of Transmission**

I hereby certify that this correspondence is being facsimile transmitted to the Commissioner for Patents via the USPTO central facsimile number, (571) 273-8300.

on July 2, 2008

Jennifer L. Mundt

Typed or printed name of person signing Certificate

**Signature** 

## Transmitted, herewith, are the following documents:

- 1. Facsimile cover page (1 page)
- 2. Certificate of Transmission (1 page)
- 3. Transmittal Letter for Response/Amendment with Duplicate Copy (2 pages)
- 4. Response to Office Action (3 pages)
- 5. Petition for Extension of Time Form with Duplicate Copy (2 pages)

# RADER F CENTRAL FAX CENTER

JUL 0 2 2008

10/527,383

40302-0033

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application:

Stephen D. Newman, et al.

**Application No.: 10/527,383** 

Filed: March 11, 2005

Title: "Contact Lens Package and Storage Case.

Holder, and System and Method of Making

and Using"

Examiner: REYNOLDS, Steven Allen

Group Art Unit: 3728

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

#### TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

(X) Response/Amendment

- ( ) Petition to extend time to respond
- ( ) New fee as calculated below
- ( ) Supplemental Declaration

(X) No additional fee

() Other:

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY                  |                                  |                           |                                    |                         |                  |                        |                    |
|---|----------------------------------|---------------------------|------------------------------------|-------------------------|------------------|------------------------|--------------------|
| FOR   | CLAIMS REMAINING AFTER AMENDMENT | NUMBER<br>EXTRA           | HIGHEST NUMBER PREVIOUSLY PAID FOR |                         | PRESENT<br>EXTRA | RATE                   | ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS   | 98                               | MINUS                     | 98                                 |                         | = 0              | X \$50.00              | \$0.00             |
| INDEP.<br>ÇLAIMS  | 17                               | MINUS                     | 17                                 |                         | = 0              | X \$210.00             | \$0.00             |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENTANT CLAIM + \$370.00 |                                  |                           |                                    |                         |                  |                        |                    |
| EXTENSION FEE   | ON [ ] 1ST MONTH<br>\$120.00     | [X] 2ND MONTH<br>\$460.00 |                                    | [ ] 3RD MO<br>\$1050.00 | 1 . ,            | 4TH MONTH<br>\$1640.00 | \$460.00           |
| OTHER FEES  |                                  |                           |                                    |                         |                  |                        | \$0.00             |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                         |                                  |                           |                                    |                         |                  |                        | \$460.00           |

Please charge \$460.00 to Deposit Account 18-0013/40302-0033. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 18-0013/40302-0033 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 18-0013/40302-0033 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate of this sheet is enclosed.

I hereby certify that this correspondence is being transmitted to the US Patent and Trademark Office via facsimile number

(571) 273-8300 on July 2, 2008 Number of pages trapsrpitted:9

Signature:

Respectfully submitted,

Bryan G. Pratt (Reg. No.: 48,873) Attorney/Agent for Applicant(s)

Telephone No.: (801) 572-0185

Date: July 2, 2008

10/527,383

40302-0033

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application:

Stephen D. Newman, et al.

**Application No.: 10/527,383** 

Filed: March 11, 2005

Titie: "Contact Lens Package and Storage Case,

Holder, and System and Method of Making

and Using"

Examiner: REYNOLDS, Steven Allen

Group Art Unit: 3728

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

#### TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

(X) Response/Amendment

( ) Petition to extend time to respond

( ) New fee as calculated below Supplemental Declaration

(X) No additional fee

| {  | ) | Other. |  |
|----|---|--------|--|
| ٠. | , |        |  |

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY                  |                                     |                           |                                    |                         |                  |                        |                    |
|---|-------------------------------------|---------------------------|------------------------------------|-------------------------|------------------|------------------------|--------------------|
| FOR   | CLAIMS REMAINING<br>AFTER AMENDMENT | NUMBER<br>EXTRA           | HIGHEST NUMBER PREVIOUSLY PAID FOR |                         | PRESENT<br>EXTRA | RATE                   | ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS   | 98                                  | MINUS                     | . 98                               |                         | = 0              | X \$50.00              | \$0,00             |
| INDEP.<br>CLAIMS  | 17                                  | MINUS                     | 17                                 |                         | = 0              | X \$210.00             | \$0.00             |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENTANT CLAIM + \$370.00 |                                     |                           |                                    |                         |                  |                        | \$0.00             |
| EXTENSION [ ] 1ST MONT<br>FEE \$120.00                          |                                     | [X] 2ND MONTH<br>\$460.00 |                                    | [ ] 3RD MO<br>\$1050.00 |                  | 4TH MONTH<br>\$1640.00 | \$460.00           |
| OTHER FEES  |                                     |                           |                                    |                         |                  |                        | \$0.00             |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                         |                                     |                           |                                    |                         |                  |                        | \$460.00           |

Please charge \$460.00 to Deposit Account 18-0013/40302-0033. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 18-0013/40302-0033 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 18-0013/40302-0033 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate of this sheet is enclosed.

I hereby certify that this correspondence is being transmitted to the US Patent and Trademark Office via facsimile number

(571) 273-8300 on July 2, 2008 Number of pages trapsroated:9

Signature:

Respectfully submitted,

Bryan G. Pratt (Reg. No.: 48,873) Attorney/Agent for Applicant(s)

Telephone No.: (801) 572-0185

Date: July 2, 2008